

## **FOR AN AMERICA'S FARMERS GROW RURAL EDUCATION GRANT**

| $\bigcirc$ Mr. $\bigcirc$ Mrs.  | $\bigcirc$ Ms. |          |         |                          |                          |         |     |       |      | * | indica  | ates r | equir | ed ti | elds |  |
|---|----------------|----------|---------|--------------------------|--------------------------|---------|-----|-------|------|---|---|--------|-------|-------|------|--|
| FIRST NAME*   |                |          |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| ADDRESS*  |                |          |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| CITY*   |                |          |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| STATE*  |                |          |         |                          |                          | ZIP COD | E*  |       |      |   |   |        |       |       |      |  |
| COUNTY*   |                |          |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| PHONE*  |                |          |         |                          |                          | CEL     | .L* |       |      |   |   |        |       |       |      |  |
| EMAIL*  |                |          |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| Which public school<br>Name*:<br>Address:<br>School Contact Per<br>Name:<br>Phone:<br>E-mail: | son (if kno    | own):    |         |                          |                          |         |     |       |      |   |   |        |       |       |      |  |
| How did you hear a  | bout the A     | merica's |         |                          | <b>ow Rura</b><br>Vewspa |         |     | n pro | gram |   | Posto   | card   |       |       |      |  |
| <ul> <li>School District</li> <li>Ag(Commodity Crown</li> </ul>                               |                |          | $\circ$ | ○ Seed Dealer Name       |                          |         |     |       |      |   | <ul> <li>○ Trade Show</li> <li>○ Other</li> </ul> |        |       |       |      |  |
| <ul> <li>Ag/Commodity Group</li> </ul>  |                |          |         | ○ Monsanto Employee Name |                          |         |     |       |      |   | Jine  | ſ      |       |       |      |  |
| <ul> <li>I am 21 or older</li> <li>40 acres of open</li> </ul>                                |                | -        | -       |                          |                          |         |     | -     | -    |   |   |        | -     | and/  | 'or  |  |

## ○ I am not a seed dealer or spouse of a seed dealer.

## Signature \_

To nominate your public school district for the America's Farmers Grow Rural Education program, fill out this form during the Program Entry Period (January 6, 2014, through April 6, 2014). Please complete all required registration information. **Dealers are not eligible to apply.** 

Please apply online at **GrowRuralEducation.com** or send this application to Grow Rural Education, 914 Spruce St., St. Louis, MO 63102 or fax it to 314.726.6350. To obtain Official Rules, please visit **GrowRuralEducation.com** or send a self-addressed stamped envelope to the above address.